

# Regional Equity Working Group

**2011-07-13 11:15:00.0**

Joseph P. Bort MetroCenter Claremont Conference Room, 2nd Floor 101 8th Street Oakland, California

This working group will assist in the development of the Equity Analysis for the Sustainable Communities Strategy/Regional Transportation Plan.

*This agenda was updated 2011-08-11 11:18:24.0. It is accurate to the best of our knowledge at that time.*

For assistance, please contact Doug Johnson, 510-817-5846, [djohnson@mtc.ca.gov](mailto:djohnson@mtc.ca.gov)

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**Staff  
Liaison**

Jennifer  
Yeamans

11:15 a.m.

**1. Welcome and Self-introductions**

**Equity Working Group Work Plan and Schedule\***

**2. Presented by: Jennifer Yeaman, MTC**

- [July13MeetingPacket.pdf](#)

**Notes from June 8 meeting\*\***

**3.**

**Presented by: Jennifer Yeaman, MTC**

**4. Reports from Other Regional Advisory Groups:**

**Housing Methodology Committee\***

- *The Housing Methodology Committee met on June 23, 2011. Full packet:*  
[http://www.onebayarea.org/pdf/HMC\\_agenda-packet\\_6-11.pdf](http://www.onebayarea.org/pdf/HMC_agenda-packet_6-11.pdf)

**Presented by: Staff liaison: Doug Johnson, MTC**

**Regional Advisory Working Group\***

- *The Regional Advisory Working Group met on July 5, 2011. Full packet:*  
<http://apps.mtc.ca.gov/events/agendaView.akt?p=1692>

**Presented by: Staff liaison: Miriam Chion, ABAG**

**Report from June 29 Equity Working Group Technical Workshop\***

**5.**

**Presented by: Jennifer Yeaman, MTC**

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11:30 a.m.

## **DISCUSSION ITEMS**

### **Defining Alternative Scenarios\***

6. *Staff will present more detailed information on addressing social equity in the development of Alternative Scenarios.*

**Presented by:** Doug Johnson, MTC/Miriam Chion, ABAG

### **Draft Equity Analysis Methodology Update\***

7. *Staff will present information on the status of the draft equity analysis framework.*

**Presented by:** Jennifer Yeamans, MTC/Marisa Raya, ABAG

12:55 p.m.

## **INFORMATION ITEMS / OTHER BUSINESS**

### **Future Agenda Items**

8.

**Presented by:** All

9. **Public Comment**

10. **Adjournment**

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## **Next meeting**

2011-07-19 10:30:00.0

NOTE SPECIAL MEETING DATE AND TIME

Joseph P. Bort MetroCenter

3rd Floor "Fishbowl" Conference Room

101 8th Street

Oakland, California

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\* Agenda items attached

\*\* Attachments to be distributed at the meeting